

The Church News

DIOCESE OF PENNSYLVANIA

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Roxborough, is partly constructed. (Passengers on
Barren Hill bus alight at Grakyn Lane.)

SUNDAY SERVICES: 9 A.M., Holy Communion;
11 A.M., Morning Prayer and Address;
4 P.M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Canon Residentiary
and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk;
Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder,
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The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XLII

FEBRUARY, 1953

No. 5

Schedule of Noon-Day Services In Downtown Churches



ST. STEPHEN'S

St. Stephen's Church, Tenth Street above Chestnut, 12:30 to 12:55:

Ash Wednesday, Feb. 18, The Rt. Rev. Oliver J. Hart, S.T.D., Bishop of Pennsylvania.

Thurs., Feb. 19, The Rt. Rev. William P. Roberts, D.D., Retired Missionary Bishop of Shanghai.

Fri. and Sat., Feb. 20 and 21, The Rev. John R. Hart, D.D., Washington Memorial Chapel, Valley Forge.

Mon.-Fri., Feb. 23-27, The Rt. Rev. William Crittenden, D.D., Bishop of Erie.

Sat., Feb. 28, The Rev. W. Roulston McKean, Chaplain, Brotherhood of St. Andrew.

Mon.-Fri., March 2-6, The Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop of Newark.

Sat., Mar. 7, The Rev. Melville B. Gurley, Rector, St. John's Church, Cynwyd.

Mon.-Fri., Mar. 9-13, The Rt. Rev. Lauriston L. Scaife, D.D., Bishop of Western New York.

Sat. Mar. 14, The Rev. Hadley B. Williams, Rector, St. Mary's Church, Ardmore.

Mon.-Fri., Mar. 16-20, The Very Rev. N. R. High Moor, D.D., Dean, Trinity Cathedral, Pittsburgh.

Sat., Mar. 21, The Rev. Albert M. Holloway, Rector, Trinity Church, Oxford.

Mon.-Fri., Mar. 23-27, The Very Rev. Chester B. Emerson, D.D., Dean-Emeritus, Trinity Cathedral, Cleveland.

Sat., Mar. 28, The Rev. Raymond S. Mitchell, Vicar, St. Cyprian's Mission, Elmwood.

Holy Week: Mon.-Thurs., Mar. 30-April 2, The Very Rev. Fred M. Adams, D.D., Dean, Trinity Cathedral, Trenton, N. J.

Good Friday, April 3, 10:30 a.m.—Morning Prayer and Address; 12:30 p.m.—Meditations by the Rector; 1:00 p.m.—Stainer's "Crucifixion" with Dr. H. Alexander Matthews and Choir; 2:00 p.m.—Meditations by the Rector.

Sat., April 4, The Rev. Alfred W. Price, D.D., Rector, St. Stephen's Church, Philadelphia.

CHRIST CHURCH

In Christ Church, Second Street above Market, the speakers will be laymen on Wednesdays and Clergymen on Thursdays. Hour of service 12:30 to 1:00 p.m.

Wed., Mar. 18, Theodore R. McKeldin, Governor of Maryland.

Wed., Mar. 25, Robert Montgomery, Television Producer.

Thurs., Feb. 19, The Rev. John E. Large.

Thurs., Mar. 12, Dr. Daniel A. Poling.

Thurs., Mar. 26, The Very Rev. James A. Pike.

CHURCH OF THE HOLY TRINITY

In the Church of the Holy Trinity, Rittenhouse Square, 19th and Walnut Streets, services will be held from 12:25 to 12:55, with the schedule of preachers as follows:

Ash Wednesday, Thurs., Fri., Feb. 18, 19, 20, The Rev. Powell Mills Dawley, Ph.D., of the General Seminary, New York.

The First Week of Lent, Mon. thru Fri., Feb. 23-27, The Rt. Rev. Russell Sturgis Hubbard, Suffragan Bishop of Michigan, Born in Germantown.

The Second Week in Lent, Mon. thru Fri. Mar. 2 to 6, The Rt. Rev. Walter Henry Gray, Bishop of Connecticut.

The Third Week in Lent, Mon. thru Fri., Mar. 9-13, The Rt. Rev. Dudley Scott Stark, Bishop of Rochester.

The Fourth Week in Lent, Mon. thru Fri. Mar. 16-20, The Rev. John Ellis Large, Rector, Church of the Heavenly Rest, New York City, (Formerly of Wilmington).

The Fifth Week of Lent, Mon. thru Fri., Mar. 23-27, The Rev. Edward G. Harris, Chaplain, the University of Pennsylvania.

Good Friday, three hours, The Rector of Holy Trinity.

ST MARK'S CHURCH

In St. Mark's Church, 1625 Locust Street, each Wednesday and Friday at 12:30, preceded by Holy Eucharist at 12:10.

Feb. 18, The Rev. Emmett P. Paige, Rector of St. Mark's Church.

Feb. 20, The Rt. Rev. Oliver J. Hart, S.T.D., Bishop of Pennsylvania.

Feb. 25, The Rev. Theron A. Vallee, Vicar, St. Elisabeth's Church.

Feb. 27, The Rev. John W. Treleaven, Rector of St. Luke's Church, Kensington.

Mar. 4, The Rev. Alfred H. Whisler, Curate, St. Paul's Church, Overbrook.

Mar. 6, The Rev. Thomas E. Little, Vicar, St. Mary's Chapel.

Mar. 11, The Rev. Daniel S. Wood, Rector of Church of St. James the Less.

Mar. 13, The Rev. Paul D. Collins, Assistant, St. Clement's Church.

NATIONAL COUNCIL HONORS ALL SAINTS' HOSPITAL

A citation from National Council's Department of Christian Social Relations was one of the honors bestowed when All Saints' Hospital, Chestnut Hill, an agency of the Episcopal Church, celebrated its 75th anniversary of service to tuberculosis patients recently.

The citation said that the hospital "has a splendid record" on the three aspects "of its present life and work" which the Department believes "are criteria of the soundness of any social agency operated under the auspices of the Episcopal Church." These criteria, propounded by the Rev. John S. Higgins, D.D., of St. Martin's Church, Providence, R. I., at the end of his term as chairman of the Department's Division of Health and Welfare Services, are:

"(1) A clearly defined relationship to the Episcopal Church. [All Saints is owned and operated by the Philadelphia Episcopal City Mission.]

"(2) Standards of competence and operation equal to or greater than those of similar agencies in the general community. [At an anniversary dinner, Dr. Pascal F. Lucchesi, executive vice-president and medical director of the Albert Einstein Medical Center, lauded the hospital for helping to meet the dire need for better care of tuberculosis patients, and said, 'In my opinion, All Saints stands for the best in a modern hospital.']

"(3) Service to people in terms of their need and without discrimination because of color. [Dr. Lucchesi added, 'It not only provides the most up to date facilities for physical needs, but treats the patient as a whole human being.']"

More than all this, continues the National Council citation, the "essentially Christian insight and spirit [of All Saints] extend all the way back to its foundation 75 years ago."

MEN'S CORPORATE COMMUNION

The Brotherhood of St. Andrew has made arrangements for the annual corporate communion for the men and boys of the Diocese on Saturday, Feb. 21 at 8 a.m. in St. Stephen's Church, 10th Street above Chestnut. Bishop Hart will be the celebrant. Breakfast following the service will be held in the restaurant of Snellenburgs Department Store. The speaker at breakfast will be Gen. Lemuel S. Shephard, Jr., Commandant, U. S. Marine Corps. The charge for the breakfast will be \$1.35. Please make reservations before Feb. 14 with Mr. Henry T. Dolan, 1422 Chestnut Street. Phone RI 6-7216.

INCREASE IN CLERICAL SALARIES

The average Episcopal clergyman made about \$1,000 more in 1951 than in 1945.

According to the November issue of *Protection Points*, periodic bulletin of the Church Pension Fund, average stipend of the 5,400 clergy active at the end of 1951 was \$4,219. In 1945, the average was about \$3,200.

How did increased stipends compare with rising cost of living between 1945 and 1951? They were roughly the same.

Comparative data for 1946 and 1949, given by the Church Pension Fund, shows a heavy shift out of the brackets under \$3,000 stipend into those over \$3,000.

In 1951, says *Protection Points*, about 59 per cent of the clergy in the \$3,000-\$5,000 range, and 24 per cent had stipends of \$5,000 or more. Only 17 per cent had stipends under \$3,000, these including native clergy in the foreign missions field.

CHURCH PERIODICAL CLUB HELPS BUCKS COUNTY WORK

The generosity of the Church Periodical Club of the Diocese of Pennsylvania is helping St. Paul's Church, Edgely, meet the challenge of the many new people coming into the Edgely and Levittown areas. Thirty-two choir sized hymnals were voted by the organization to St. Paul's and arrived as a welcome gift during the Christmas season.

St. Paul's has a tradition of solid congregational singing and these hymnals will be used to great advantage. A substitute organist last August

remarked that she had the "strange sensation of a large group of men singing during the hymns." This timely gift will enable St. Paul's to continue in this fine tradition. Stanley A. Powell, Jr., Vicar, St. Paul's Church, The Edgely-Levittown Parish, Edgely, Penna.

ST. THOMAS CHURCH OCCUPIES NEW BUILDING

On Sunday, January 25th, St. Thomas Church held services for the first time in its new building at 52nd & Parrish Sts. The Rev. Jesse F. Anderson, Rector, announced that there would be no special service at this time. Plans are being formulated for a Service of Dedication at a later date.

The church building, destroyed by fire a year ago, is being restored in two units at a total approximate cost of \$275,000.00 dollars. The first unit, comprising the church proper, an auditorium, a kitchen and guild rooms, will be completed when the congregation moves in this month. This portion of the building was constructed at a cost of \$200,000.00. Adding incidentals purchased would increase this figure by \$15,000.00. The church hopes to liquidate a mortgage of \$80,000.00 within the next five years. The second unit (parish hall), to be constructed at an approximate cost of \$75,000.00, will not be completed at the present time. Since St. Thomas emphasizes its program for the members and the community, the new building will have adequate facilities for this work.

The rebuilding program is a glowing tribute to many persons. Firstly, the splendid and courageous leadership of the Rector and Vestry has guided the program and inspired the hopes and zeal of a courageous congregation. Secondly, the members of the church have shown an indomitable spirit and have accepted the responsibility thrust upon them by this crisis. During the past year they have worked and prayed diligently for the rebuilding of the church. Thirdly, the many friends in the Diocese and community have helped immeasurably by financial assistance and words of encouragement. St. Thomas interprets the success of the rebuilding program as a challenge to new and greater work in the community. As it begins a new era in its long history, it will endeavor to meet this new opportunity with diligence, courage and thanksgiving to God.

BEQUESTS, GIFTS, MEMORIALS

At St. Martin's Church, Radnor, purple altar fittings for the penitential seasons have been presented by Mrs. Henry Clifford as a thank offering that during a serious accident her son's life was providentially spared.

A contribution to the Memorial Fund of the Church of the Resurrection, Broad and Tioga Streets, has been given in loving memory of Charles L. Groat. Mrs. E. M. Hull donated four new Prayer Books for use in the Children's Chapel of this parish, and the Evening Branch Auxiliary donated twelve Prayer Books.

New Church Hymnals have been provided for the Church of St. John the Evangelist, Lansdowne, in loving memory of Mrs. Mildred K. Gibson.

A new altar and credence table have been dedicated at Emmanuel Church, Quakertown, in loving memory of Ada Blanche Harbers.

Jefferson Hospital has acknowledged 2,465 articles from the Benevolent Society of St. Stephen's Church, 10th above Chestnut Streets, during the year 1952.

New gifts recently donated to Christ Church, Media, included a United States Flag from Mr. and Mrs. Wesley Stillwell; Episcopal Church Flag from Mr. Alden Price; Brass Missal Stand for Chapel, from Miss Gabriella M. Ladd; red choir cassocks for girls' choir, Miss Anne Longstreth; gloves for acolytes, Mrs. Burton Lees.

The late T. Monroe Dobbins, who bequeathed a \$5,000 legacy to the Seamen's Church Institute, also entrusted to the Institute a ship model and other trophies for permanent care.

Two cruets for use at the altar of the Cathedral Church of Christ have been given by the Woman's Auxiliary in loving memory of the late Samuel F. Houston.

A new sterling silver Baptismal bowl was recently given to the Church of the Redeemer, Andalusia, in memory of G. Blanche, M. Gladys and Lidie Freas.

A Chalice Veil was recently dedicated in the Church of St. John the Evangelist, Lansdowne, in loving memory of Beulah White Darlington.

St. Stephen's Church, Bridesburg, receives a bequest of \$1,000 under the will of the late Robert T. Moorhouse, who died Nov. 25.

The Episcopal Hospital was one of several such institutions to share in the estate of the late Theodore A. Van Dyke, Jr., who died Nov. 30.

The Cathedral Church of Christ, Roxborough, will receive most of the estate of Miss Anna Tucker Earp, who died Dec. 11. She bequeathed all her jewelry and \$1,000 to St. Aidan's Church, Cheltenham, for making a ciborium. She also left \$5,000 to the Rev. Herbert B. Satcher, rector of St. Aidan's Church.

Mrs. Clara Meigs Breed, who died Dec. 14 remembered in her will a number of churches and institutions, including the Church of St. James the Less, St. Anna's Home, Churchwoman's Club, Diocese of Pennsylvania, and Woman's Auxiliary of this Diocese.

At St. Alban's Church Newtown Square, gifts from an anonymous donor included a pulpit and new lectern, also a carpet on the middle aisle and across the

front of the church. A new white burse and veil, bought with funds given in a special collection for the Altar Guild during October, were blessed and used for the Christmas communion. Kneeling benches, bought with funds raised by the Church Guild had been put in and were ready for use.

A Clergy Sedilia for the sanctuary of Calvary Church, Conshohocken, has been given in memory of Mr. William Cleaver.

At St. Peter's Church, Germantown, an Altar Service Book has been given in memory of Harry C. Lawson, and two clergy Prayer Books in memory of Susan Margaret Gerhard.

ORDINATION

On December 24 Bishop Roberts officiated in the Bishop's Chapel at the Church House,

at the ordination as priest of James Gay Ludwig, III, who will continue as curate at St. Martin's Church, Radnor.

CLERICAL CHANGES

The Rev. Thomas Burgess, City Mission Chaplain at All Saints' Hospital, Chestnut Hill, has retired from the active work of the ministry.

The Rev. Eloy F. Johnson, formerly curate at the Church of the Redeemer, Bryn Mawr, has become rector of St. Simeon's Church, 9th and Lehigh Avenue.

The Rev. Howard W. Gernand, who has retired as rector of the Church of the Holy Innocents, Tacony, continues to carry on his valuable work as Registrar of the Diocese.

Bishop Hart's Message



I am writing this on January 7th. I have attended the first three sessions of the Christian Living Conferences at Trinity Church, Oxford, and I am very happy about them. The attendance has been good. The host parish has done everything it could to make the conference run smoothly. The regional committee did a good job of preparation. The Rev. Grant Morrill, Mrs. Elwood Haines and Miss Schnurbush from the National Council Leadership Training Division have given able leadership to the Conference. I am particularly happy over the number of Vestrymen who have been present. It shows that they are concerned about the whole life of the parish. We learn where we live and, therefore, we are concerned about the teaching value of the total parish life.

I hope that these Diocesan Conferences will be followed by Parish Conferences. St. Martin's Radnor, has had two such Conferences under the leadership of their Rector, the Rev. William H. Jefferys and their Assistant, the Rev. James Ludwig. Their

plan has been to meet in the Parish House on Friday from 7 p.m. to 10 p.m. and on Saturday from 8 a.m. to 5:30 p.m. Mr. Jefferys or Mr. Ludwig would be glad to show you their agenda. These Parish Conferences could be held very effectively during Lent. Additional information can be secured from Room 30. Here are some questions that we might discuss at such a Parish Conference:

1. What are the people of our parish doing to each other?
2. What are the people of our parish doing for each other?
3. What is the purpose of our parish?
4. How is our parish serving that purpose?
5. Is there real meeting between our members?

May this Lent be indeed a fruitful one in your parish.

YOUR BISHOP

Oliver J. Hart



Man's Guilt and God's Goodness

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

The Sundays immediately following the season of Epiphany are reckoned with reference to the coming of Easter. The first Sunday in the quadragesimal, or forty-day fast of Lent, was designated Quadragesima. The Sunday before Ash Wednesday, being exactly fifty days before Easter, was called Quinquagesima. Septuagesima and Sexagesima Sundays, which are respectively sixty-four and fifty-seven days before Easter, are supposed to have been called, by analogy, from the next decades. According to Durandus, monastics were wont to begin the observance of the Lenten fast at Septuagesima, the Greeks at Sexagesima, and the secular clergy at Quinquagesima. The time of observing Lent varied very considerably in the early Church, according to the rule laid down for fast-days. In some parts fasting was not allowed on Sundays, Thursdays, or Saturdays, and in order to make the Lent include forty fast-days, it would be necessary to commence it at Septuagesima Sunday. Possibly Sexagesima and Quinquagesima marked the beginning of Lent when different rules obtained.

The intention of the services for the three Sundays before Lent is to prepare us for the observance of Lent and to supply a connecting-link between Lent and Christmas. They direct our minds to the original cause of our Lord's coming into the world, and to the necessity imposed upon Christians for emancipating themselves, through His power, from the sins on account of which He died. The First Lessons set forth the fall and rapid degeneracy of man; the Epistles and Gospels inculcate self-discipline and the cultivation of charity, as the necessary complement of all other virtues.

The Collect for Septuagesima is found in the Sacramentary of Gregory and consists of: 1. A confession that we are justly punished for our offenses. 2. A prayer that we may be mercifully delivered by God's goodness. The services of this day direct our minds to the Eden we have justly lost, and the Eden to which, by God's mercy and goodness, we may yet look forward. Sexagesima Sunday's subject is "Trust in God," Quinquagesima Sunday's subject is "Charity."

The foregoing is directly quoted from "The Prayer Book—Its History, Language and Contents" by Evan Daniel.

"Little Lent" thus strikes a much needed note because many of us, accepting Man as his standard, says in his heart "I am a pretty good fellow." This period gives us an opportunity to see ourselves as God would have us to be, against the contrast of what we have by our sinfulness and willfulness become, in order that we may see our guilt. Should we stop with a recognition of our guilt we would end in despair. This is as bad, if not worse, than our stultifying complacency. We need, in recognizing our guilt, to see clearly God's goodness. We mean by God's goodness that He created each one of us with a capacity, living with Him, to become and behave as a Son of God. To be like Jesus Christ. This is what we mean by "Redemption." We can not do it by ourselves. We must forgive ourselves but we can not forgive our sins. So we prepare for the great events of Lent by seeing: 1. That each person was created to become "a Son of God." 2. We recognize that we fall far short of the mark and are far short of the mark. Only when we know how far we fall short can we begin to move

toward the fulfillment of God's purpose for our creation by removing the flaws in our beings. To know our sin, our fault, is the essential first step in correcting that fault. Here is where Redemption begins. We must know the companionpiece that through Jesus Christ God both assures us of his forgiveness and forgives us. The beginning and the end of this process is God's goodness.

THE CHRISTIAN LIVING CONFERENCES

Working from eight strategic points in our Diocese, the National Team, under the inspiring leadership of the Rev. Grant A. Morrill, Jr., is doing great things for our Diocese. Several thousand devout and interested lay men and lay women have already benefited from the Conferences as they were held in their districts. And several hundred will still have a chance to participate in this glorious corporate undertaking as the Team makes its last stand at the Church of the Holy Apostles and The Mediator on February 12th through 15th. Through the clear presentations given by the Team, many have a much clearer understanding of the task of our Church and the responsibility of its individual members.

Under the guidance of the Holy Spirit great things should come out of these Conferences as the parishes now begin to develop their plans for knitting congregations more closely together.

The parish committees have a great challenge before them. Under the leadership of their rectors they have a real opportunity to strengthen the religious life in their respective parishes and to make the congregations aware of the blessing and power that can come from a consecrated fellowship where the individual loses himself to find himself back as a member of a corporate body of Christian men and women with shared and equal responsibilities.

At this time we want to thank the Rev. Grant Morrill, Mrs. Elwood Haines, and Miss Helene Schnurbush, for sharing with us their deep convictions and for showing us the way to a deeper and more meaningful life. Also our deep appreciation to the many members who served on the Central Committee, the Area Committees, and the Parish Committees, and to the Host Parishes for the wholehearted and sincere support they have given toward the preparation for these Conferences in our Diocese.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

It is significant that at the recent President's Meeting, the discussion concerning the prayer and worship feature of the program of a Woman's Auxiliary meeting was so interesting and provocative that our time allowance forced us to leave discussion of most of the rest of the program until next time. This looks like putting first things first. It also indicates that the women of the Diocese are growing in their thinking and interpreting their task in terms of its real importance. Perhaps right here and now at the beginning of a new year is a good place and time to repeat our favorite definition of the Woman's Auxiliary to the National Council of the Episcopal Church. "We are the women of the Church striving individually and corporately so to develop the religious life of the woman-hood of the Church that we may share with God in creating a Redemptive Society here on earth." Say this to yourself frequently, repeat it together in your groups. I know of no better way to avoid thinking in small terms of our great assignment; no better safeguard against confusing ways and means with ends. To be sure we should make and carry through well thought out plans and programs, we should employ modern, up-to-date methods as we work in the Church. A bazaar may be a parish project in which the whole family share; it may provide funds; it may be a step toward unifying the life of a parish or mission but simply a means. The Church is not concerned primarily with "good fellowship" a first class country club will provide that—the Church is concerned with Redemptive Fellowship. The Woman's Auxiliary is not an entertainment bureau or a money-raising organization. It is concerned only with the realization of the Kingdom of God; it is a channel through which we may be good stewards of the abilities and gifts so richly loaned to us by a loving Father.

The Christian Living Team has given new meaning to this purpose. Let us therefore "in facing the New Year widen our horizon and resolve in His Spirit to accept the full will of God for our lives" as "laborers together with Him."

ELIZABETH C. BEATH

Attention Everybody!

The 79th Annual Meeting of The Pennsylvania Branch of the Woman's Auxiliary will be held on Monday, May 18th at the Church of the Holy Apostles and the Mediator, 51st and Spruce Sts., West Philadelphia, 10.30 A.M. Celebration of the Holy Communion and Presentation of the Spring Ingathering of the United Thank Offering. Further details of the day later. For the present reserve the date; remember the place.

WORLD DAY OF PRAYER FEBRUARY 20, 1953

The first Friday in Lent each year has become an increasing World Fellowship in Prayer. Last year 152 countries were sent World Day of Prayer services to be distributed, translated, or adapted for use in innumerable places all over the world.

The program always stems from one country. This year it comes to us from Africa in the thoughts and words of native Christians: students, missionaries, and others.

Because of differences in language and customs, that which is natural in one land may seem strange to people of another. But truly "there is no geography in the realm of the Spirit," and it is hoped that those who participate in the services on the World Day of Prayer will so stretch their minds that they will be able to understand something of the joys and sorrows and longings and sufferings of others.

The theme comes from Ephesians 5:8 "Walk as Children of Light." Let us anticipate with expectant prayerful hearts for this great Day of Prayer that together more and more of the children of men may learn to "Walk as Children of Light."

Mrs. William Jefferys is area chairman for Philadelphia and vicinity. Let us give her every support possible.

CHURCHWOMAN'S CLUB

Programs of the Churchwoman's Club, 1919 Walnut Street for the month of February are as follows:

Feb. 3—Deaconess Stewart, "Chinese Women."

Feb. 10—The Rev. and Mrs. William P. C. Loane, Piano Records of Liturgical Music.

Feb. 17—Miss E. O. Thompson, "Cathedrals of England."

Feb. 24—The Rev. Charles K. C. Lawrence, pastor of Episcopal Students, University of Pennsylvania.

LENTEN QUIET DAY

At St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa., a Lenten Quiet Day will be held on Tuesday, February 24th conducted by the Rev. Edwin A. Garrett, III. Holy Eucharist at 8:30 a.m., first meditation at 10:15 a.m. Day closes at 3:15 p.m. Please register early with the Sister-in-Charge. Victor 4-4612.

Corporate Communion and Breakfast

The 9th annual Corporate Communion and breakfast for all the women of the diocese will be held on the Feast of the Annunciation, March 25th, at Christ Church, Second Street above Market, at 8 a.m. Following the Communion service breakfast will be held in the Neighborhood House when the speaker will be the Rt. Rev. William P. Roberts, former Bishop of Shanghai, China. The special intention will be for the active participation of all women of the diocese in the life of the church; "The Mystical Body of Christ."

EPISCOPAL HOSPITAL CARD PARTY

Monday, February 16th, 1:30 p.m. another delightful annual Card Party will be held for the benefit of the Episcopal Hospital at the Hotel Warwick, 17th and Locust Sts. Given under the auspices of the Elizabeth Price Martin League for Service, Unit #2, the afternoon will include door prizes, mystery packages, table prizes, and an opportunity to purchase a preview selection of the new May Fete novelty. Reservations may be made through Mrs. Margaret R. Butler, 1906 Walnut Street, Telephone RI 6-6260, and tables will be \$6.00 with individual tickets at \$1.50. Come even if you have not made up a table, as others will join you. Mrs. Birchall Hammer is Chairman for the event, under Mrs. Lewis C. Dick, Chairman of the League.

Please put Monday, February 16th on your calendars for a post Valentine's Day afternoon of enjoyment, which will contribute to the League's current project of a modern Milk Formula Room for the Episcopal Hospital.

KEEP IN TOUCH WITH THOSE IN THE ARMED FORCES

Service in the armed forces is not so dramatic or stirring as in the days of World War II. Some of our boys must feel like the forgotten generation—those who are out in Korea. So far away and so easy to dismiss from our minds—unless we have a son or daughter out there. So the church should be specially keen to do its job well. Nor is it easy to be stationed somewhere in Germany or Europe. Boredom is a great part of their experience. Anything we can do to lessen that and to keep their morale high is worthy of our effort. They need all the moral support we can give them. Let's not fail them. Let's do a real job in keeping in touch, then when they come back they will not be strangers to us, nor feel themselves amongst those who cannot understand what they have been through or experienced. We do not want them to be strangers in our parish circle. We will have built up a fellowship, a Christian fellowship, which will have gone with them even unto the ends of the earth.

Recommendations

1. An accurate and up-to-date list of those in the armed forces with their addresses. Send to each person on this list the parish calendar, news bulletin, "Forward Day by Day," "Home Prayers," THE CHURCH NEWS.

2. Nothing is so important or can replace a personal note from the rector from time to time.

3. Look up in the "Living Church Annual" the Episcopal Churches located near the military or naval installations at which you have young men or women. Notify these rectors of your young people and he will know about the local set-up and how best to effectively minister to them while there. Send name of parish, rector, and address to individual concerned.

4. It is recommended that parish clergy give to their young people when leaving the following items:

1. A Prayer Book for Soldiers and Sailors
2. A Church War Cross
3. The leaflet explaining the Cross

These items and others can be obtained from the Department of Social Service. A small picture of the church or chancel inserted in the Service Book gives it added meaning.

5. A number of parishes have had their Y.P.F. and youth groups write letters and keep in touch with their former members. These letters have done much to help the individual to

feel that that parish is interested in him.

6. Many parishes sent a small Christmas remembrance.

7. A letter from the rector on the young person's birthday has a very deep influence and is greatly appreciated.

SHORTAGE OF EPISCOPAL CHAPLAINS IS CRITICAL

New York.—A plea for more Episcopal clergymen to volunteer as chaplains has been made by the Rev. Percy G. Hall, a priest of this diocese and head of the Episcopal Church's Armed Forces Division. The increase in the number of men being inducted into service, coupled with the continual rotation of chaplains out of service, has created a severe shortage of clergy personnel to minister to the more than 100,000 Episcopalians now in uniform. Although the Episcopal Church is entitled to a quota of 2.9 per cent of the total number of chaplains in the service, 42 men are still needed to fill this quota.

Says Chaplain Hall: "We now have come to a crisis. We need chaplains for the services as follows: Army, 15; Navy, 9; Air Force, 18; making a total of 42. Clergymen must of their own volition volunteer for this service."

NEW CONSTRUCTION ADDS TWO MORE BUILDINGS TO CHURCH PROPERTIES



New Home for the Sexton at St. Peter's Church, Glenside.



New Rectory, St. Luke's, Bustleton

Department of Christian Education

Advent Offering

To date the Church Schools of our Diocese have contributed \$1,703.80 toward the Advent Offering for 1952. As you know, this offering is to be used to help provide Church School equipment—tables, chairs, Bibles, Prayer Books, Hymnals, pencils, crayons, lesson materials, etc.—for St. Thomas' Church, West Philadelphia.

If, for any reason, you have not yet sent in your Advent Offering, do so immediately. Checks should be made payable to the Diocese of Pennsylvania—Advent Offering, and should be sent to the Department of Christian Education.

Check List for Leaders of The Lenten Mission Study

Preparations for the Lenten Mission Study should be well underway in all parishes. The theme this year is Liberia and a Guide for Leaders, compiled by the Special Offerings and Church School Committees, has been mailed to all clergy and superintendents. If you have not received your copy, contact Room 30.

As the time for the study to begin approaches, leaders and teachers should check to be sure they have:

1. Read and studied all of the basic materials listed on page 8 of the *Leader's Guide*. (Copies of these basic materials should be in the hands of every teacher. The mission topic will not "come alive" for the children unless the teacher has read for his own growth, information, and understanding.) There is still time to obtain these materials if you have not already done so.
2. Checked the bibliography on pages 26 and 27 of the Primary teacher's guide, MOMO, BOBO, AND MUSA, and on pages 46 and 47 of LET'S GO, the Junior teacher's guide, and made plans for obtaining resource materials from these lists.
3. Studied the list of slides, filmstrips, and films on page 9 of the *Leader's Guide* and made reservations in Room 30 for any they plan to use.
4. Consulted their local library for additional resources on Liberia.
5. Completed plans for week-day Lenten services for children and for Lenten Family Night Programs.

As the Lenten Mission Study progresses in our Diocese, may all of our Church's children grow in love and understanding for all the children of the Heavenly Father, especially those in Liberia, and may they be challenged to share in the missionary enterprise of the Church through their prayers, their work, and their gifts.

To Know
The Christ



To Make
Him Known

Attention—All Young People!

February 8th is a date to remember. February 8th is a date to mark on your calendar.

February 8th is the date to plan to attend the Mid-Winter District Youth Meeting in your area. (See schedule below for times and places.)

The agenda for these meetings includes several important items and good representation from each parish is most necessary. Come planning to take part in:

1. The election of your district representatives to the Youth Council.
2. Discussion of the next major—Mission Study on Alejandra, Mexico. (You'll get lots of ideas and helps for carrying on this major in your own parishes).
3. A consideration of your part in the "Open House to the World" project of the Philadelphia Youth Council.

Germantown Convocation (Districts I, II, and III) at Trinity Church, Oxford, 3:30 p.m.

Chester Convocation (Districts I, II, and III) at St. George's, Ardmore, 3:30 p.m.

Norristown Convocation at St. Paul's, Elkins Park, 7:00 p.m.

North, West, and South Philadelphia Convocations at St. Augustine's, Philadelphia, 7:00 p.m.

Missionary Audio-Visual Aids

Flash! Flash! Just released by the National Council and on order by the Department of Christian Education, *On Fertile Soil*, the newest of the missionary films produced by the National Council deals with the work of the Church in town and country.

This film, a 16 mm., color, sound production, runs for 30 minutes and will rent for \$4.25 a showing. People who have already previewed it at the Christian Living Conferences feel it is very enlightening and inspiring. The Department's copy should arrive in the near future, so make your reservations early.

Also on order is a new filmstrip, LET'S GO TO LIBERIA, produced by the National Council especially for children.

Other missionary slides, filmstrips, and films available for rental in Room 30 are:

	No. of slides or frames
S Puerto Rico	25
S Roanridge Builds a Church	18
S Roanridge Trains Rural Leaders	35
S Jiro and Hanako of Japan (Parts 1 and 2)	each 39
FS Jiro and Hanako of Japan	39
FS Your Offering Goes to the Philippines	34
FS In the Chinese Manner	62
FS China's Children	57
FS Food for China	56
FS People of India	70
FS India—Temples and Architecture	70
S Rural Children and the Church	32
S St. Michael's Mission, Ethete, Wyoming	35
S Our Church at Work in Liberia	32
FS My Friends in Brazil	20
FS Paulo of Brazil	39
S We Visit the Church in Central Brazil	65
S We Visit the Church in Liberia	43
FS Alejandra, Mexico	31
FS African Panorama (with records)	77
FS Sumo, A Boy of Africa	57
16 m.m. St. Margaret's School Tokyo	12 minutes
16 mm. Harvest in Liberia	10 minutes
16 mm. Window on the Sky	25 minutes
16 mm. Light of the North	25 minutes
16 mm. The Strength of the Hills	25 minutes
16 mm. Challenge in the Sun	25 minutes

Y.P.F. WORSHIP SERVICE

On February 15, the Young People's Fellowship will sponsor their Annual Quinquagesima Worship Service. This year it will be held at the church of the Resurrection at Broad and Tioga Streets at eight p.m.

The guest speaker will be the Rev. Mr. Alfred H. Whisler, Jr. of The Memorial Church of St. Paul, Overbrook.

Once again the Y.P.F. Choir will sing.

The offering from the service this year will be given to the Episcopal Hospital at Front and Lehigh.

In the Diocese

HENRY STUART PAYNTER, Editor

Through the generosity of friends of The House of Rest, sufficient turkeys were contributed to assure the presence of that delectable bird, at both the Christmas and Year's Day dinners.

The Rev. William P. C. Loane, rector of St. James Church, Downingtown, recently gave an illustrated lecture on "Churches in Mexico" to the Y.P.F. of St. George's Church, Ardmore.

Bishop Armstrong, Dean Lyford, and the Rev. E. K. St. Claire, rector of the Church of the Advent, Kennett Square, recently met with Episcopalians of the town of Oxford, in the southwestern corner of Chester County, to discuss the possibility of establishing a church there. It was agreed that serious study and a canvass of Episcopalians in the area was necessary before any steps can be taken.

The Evening Branch of the W.A. of the Church of the Epiphany, Sherwood, recently had an interesting program of colored pictures of Cape Cod and the coast of Maine, with a talk by Mr. George M. Todd.

Mr. Edwin G. Strang, vergar at the Church of St. Luke and the Epiphany, 13th Street below Spruce, has been licensed to serve also as a lay reader in this parish, and was formally commissioned for this work at a recent service in the church.

The choir of St. James Church, Evansburg, recently held a covered dish supper and party to celebrate the tenth anniversary of their organist and choir director, Mrs. Tonkin.

At St. James, Kingsessing, a group of women called "Kitchen Aiders" provide weekly dinners for a local service club, cater for wedding receptions, etc. Profits are plowed back into maintenance and equipment.

A Senior Chapter of the Brotherhood of St. Andrew has been organized at the Church of the Ascension, West Chester, with Harold P. Denny as Director, and Samuel Richardson as Secretary.

"A Ladder of Prayer" is the title of an article published in a recent issue of *St. Andrew's Cross* by the Rev. D. Wilmot Gateson, rector of the Church of the Saviour, 38th and Chestnut Streets.

Mr. Harry W. Grier has been appointed organist and choirmaster at Trinity Memorial Church, 22d and Spruce Streets, to fill the position made vacant by the death of Ralph Kinder.

A piano for use in the Church School is needed at the mission of St. Mary of the Annunciation, 3258 Memphis St., Phila. 34, Pa. The vicar, the Rev. Silvio G. Biagini, will be glad to give further information. Call NEbraska 4-6982.

The Y.P.F. of St. George's Church, Ardmore, recently had a talk on The Yukon by Mr. Walter W. Hannum. The Woman's Auxiliary of the same parish heard Miss Bohuslaw Zabko-Potapowicz tell about Christmas in the Ukraine.

The Rev. Charles K. C. Lawrence, Associate Chaplain of Episcopal students at the University of Pennsylvania, spoke to the Woman's Auxiliary of St. Paul's Church, Chester. Miss Alice Hurst also spoke to the women of St. Paul's about her work in an East African hospital.

Dr. Charles H. Stone is now Rector's Warden of the Church of the Trinity, Coatesville. Messrs Donald F. Eastburn and S. P. Roberts are new members of the vestry.

"Friendship Sunday" recently held at St. Mary's Church, Ardmore, set three specific things to be done by members of the congregation: attend one of the services on this day; bring a friend to church; bring some clothing for Church World Service.

The Rev. Andrew W. Mayer, rector of All Saints' Church, Crescentville, each Friday visits the men of the 150th A. Gun Battalion, installed at Olney Avenue near Rising Sun Avenue. He takes along magazines contributed by his parishioners. He held a Christmas service for the men in their camp and distributed to each a box of candy also contributed by parishioners.

Strawbridge and Clothier's restaurant menu recently carried a drawing of Old Christ Church on its cover. Wanamaker's Christmas display featured a scene showing carolers singing in front of a model of this historic church.

A new boiler for the heating system has been installed at St. James Church, Prospect Park.

Mr. W. Beaumont Whitney, a vestryman of Christ Church, Philadelphia, has been elected to the Alumni Council of Kent School, Conn., where he graduated in the class of 1915.

The Rev. Alfred M. Smith, chaplain at the Gratersford Prison, recently spoke to the Y.P.F. of St. Peter's Church, Glenside.

The following officers of the Service League of St. John's Church, Norristown, were recently elected: President, Mr. Robert Glass; Vice-President, Mr. Herbert Wetzels; Secretary, Mr. Clarence Manning.

The Rev. S. Atmore Caine, vicar of St. Augustine's Chapel, Norristown, recently addressed the Priests' Catholic Club on "The Old Catholic Church and Unity" at a meeting in Calvary Church, 41st and Brown Streets.

At St. Bartholomew's Church, 25th and Lehigh Avenue, where Mr. Joseph E. Cuza is now Lay Reader in charge, Mr. William Manley has become a member of the vestry.

The Y.P.F. of St. James Church, Kingsessing, took problems from the Dorothy Dix newspaper column and held discussions on how they could be solved from a Christian viewpoint.

Miss Ruth McCuen is now serving as secretary to the Rev. Norman C. Farnlof, rector of St. John's Church, 3d and Reed Streets.

On Dec. 6 the Rev. John Wilkins, recently ordained priest, was celebrant at the eleven o'clock service and guest at the coffee hour which followed, at Christ Church, Media, where he formerly served as organist.

In connection with the patronal festival of the Church of the Epiphany, 57th & Baltimore Ave., which was observed January 11, guest preachers were the Rev. Edgar C. Young of the faculty of the Philadelphia Divinity School, and the Rev. John C. Roak, rector of Gloria Dei Church.

Mrs. Paul B. Banks, Diocesan chairman of promotion in the Department of Christian Social Relations, was the speaker at a recent meeting of the Evening Branch of the Woman's Auxiliary of St. Paul's Church, Chester.

Miss Elizabeth Farrow has become director of Christian Education in St. George's Church, Ardmore. A graduate of Columbia University, she has just completed four years of service in a similar post in the Church of the Epiphany, Danville, Va.

The Church News

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ST. GEORGE'S CHURCH 61st AND HAZEL AVENUE

A long list of gifts and improvements at St. George's Church was recently published in the parish leaflet.

During the summer a beautiful new Pavement was laid around the entire property, replacing the old brick sidewalk which had been giving so much trouble. This was accomplished by assistance from the Diocese and from contributions from parishioners, particularly a very substantial one, given by Mr. Charles W. Donahue in memory of his sister, Mary Wells.

A very attractive Church Sign of bronze has been erected in the Church yard on the right of the main entrance. This was presented in memory of John R. Donahue.

For our common safety men of the Vestry have built a brick wall with fire-proof door around the furnace in

the church basement and installed new fire extinguishers.

The Iron Gate leading into the Parish House has been restored and made like new.

To further beautify the exterior of the Church, the old paint was removed from all the Church Doors, and they have been painted a deep red while the large ornamental hinges are done in black.

The new Altar Book in present use was given in memory of Annie Jane McCauley.

The Altar Cards now in use upon the High Altar were given by Miss Una Westing, of Ventnor, N. J.

A Sterling Silver Paten beautifully engraved in memory of Josephine Spindel. The paten matches the large Chalice used on special occasions.

An order has been given for the repair of the Church windows and it is hoped that this work will be finished by the time you receive this announcement.

The Iron Railing on the steps of the Parish House was given by the Ladies Guild and adds greatly to the safety and comfort of those who go in and out.

A box containing 28 pieces of baby clothing and shoes has been donated by Mrs. Florence Stringfield of St. George's Church, West Philadelphia. This box has been shipped to St.

George's Mission, Stanley, Va., to be used at the discretion of Deaconess Mary Sandys Hutton, among the Virginia mountaineers. This is the second shipment which the Woman's Auxiliary of St. George's Church, West Phila. have sent to this Mission.

This is in answer to an appeal made to some of the members of our Auxiliary by Mrs. Wm. Remington a short while ago.

QUIET EVENING FOR MEN AND BOYS

The Very Rev. James A. Pike, J.S.D., Dean of the Cathedral of St. John the Divine, New York, will conduct a Quiet Evening for men and boys on Saturday, February 14th from 5 to 9 p.m. at St. Luke's Church, Germantown. Dr. Pike is well known in the Church as a missionary, as well as an outstanding scholar and leader. We are fortunate in having him come to Philadelphia.

The supper will be in the parish house at 6:30 p.m., with meditations preceding and following it. The Quiet Evening is being sponsored by the St. Luke's chapter of the B.S.A. in preparation for Lent. Those desiring to make reservations for the supper may do so through Mr. H. Ellsworth Subers, 308 W. Hottel St., Phila. 19. Phone TE 9-8181.



The Rev. J. G. Hodder, Rector, and Bishop Hart Laying Cornerstone for New Church of the Holy Comforter, Aronimink.



As the property at Aronimink will look when new building (with steeple) is completed.

PROBLEMS OF PASTORAL CALLING

In a recent issue of the Parish Leaflet of St. Mark's Church, 1625 Locust Street, the Rev. Emmett P. Paige, Rector, writes as follows:

One of the difficult problems which a pastor faces with his parish family is best illustrated by an afternoon I recently spent making calls. I took the names of eight individuals and families in one area of the city and drove to the first address on the list. This person was someone I knew by name and had seen regularly at mass. Our visit gave me an opportunity to learn more about the family and their life in the parish, while on the other hand, I hope my parishioner felt she had come to know her rector a little better. My next call found the individual I sought occupied with duties and could not be disturbed. This was someone I believe attends church, but I cannot yet put name and face together. The next call was on a young man who, I discovered from his aunt, had entered the armed forces, was now married and had not been in Philadelphia for a long time. The one I had hoped to visit at the next address on my list had been married for some time to a Roman Catholic. The children "naturally" were Romans but, I was informed, "he had not turned." There was no way of reaching him that day. At the next place a friendly housewife told me that the people I was looking for had moved away over a year ago. On my way again I sought a number on East ——— street when it should have been West. Eventually finding the right house I learned that my parishioner was not at home. I am happy to say that next Sunday she made herself known to me after mass. Now I have another new name and face which go together. My afternoon was at an end. It was after five o'clock and almost time for Evening Prayer. I had made six calls, found one in and still had four names on the communicant list which remain just names to me.

A priest wants to be a pastor to his people, and the clergy have been trying, as time allows, to seek out those we have not come to know. Some live at great distances requiring over an hour to make one call. This is all part of a real problem and you can help us. Make yourselves known to us if you think there's a chance we don't yet know who you are. Come to Coffee Hour, or drop in at the Clergy House just to get acquainted.

Yes, getting to know everyone in a city parish, with members spread over

the whole city and out in the suburbs, is not an easy task. We do the best we can in getting around to call, but whether we reach everyone or not depends on many factors. Our real hope as pastors, however, is to have the members of St. Mark's know that we are their friends and desirous of being of service to our people at all times.

CHURCH FINDS HOMES FOR 3,000 DPs

More than three thousand displaced persons have been resettled in the United States by the Episcopal Church (a member of Church World Service) since the passage of the Displaced Persons Act in 1948. These arrivals represent seventeen nationalities, the largest proportion Russian, and nine different religious groups. Of these, more than half belong to the Eastern Orthodox Church, with which the Episcopal Church has a close ecclesiastical friendship.

These figures were disclosed in a recent report of the Department of Christian Social Relations of the National Council of the Episcopal Church, which has been working closely with the interdenominational relief and rehabilitation agency, Church World Service, in creating new homes for uprooted families in Central and Eastern Europe.

The report, entitled "Operation Good Samaritan," describes the results of the Episcopal Church's resettlement program, stating that among the more than three thousand DPs it brought to this country, there was a substantial number of widows with small children, handicapped persons, and elderly men and women, DPs who normally find it very difficult to be accepted. Families brought over through the program have been placed on farms, in industry, in domestic work, and in a small number of professional positions.

BRING PROBLEMS TO PASTORS

The following is reprinted from *The Parish-Family Letter* of St. James Church, Kingsessing:

Two persons were approaching a Rectory to see the pastor. One, the younger, had become involved in a misdemeanor. As the two neared the house the younger person said, "I'm not going in there. I'll just get another lecture."

One wonders if that is the attitude that many people have toward their pastors. Perhaps some clergymen have caused that impression to obtain. They have been proclaimers of an austere morality, and when anyone has been guilty of a violation their method of

treatment has been to administer a sound scolding, and possibly appropriate discipline.

I am sure that such a method of ministering to people would not obtain widely among the clergy of the Episcopal Church. When people come to us, having got themselves into difficulties, we do not feel that further accusation and blame ease the situation. As Pastors we are eager to help people: help them face the matter honestly; help them in their religious life so that they will be fortified against the further temptations of "the world, the flesh and the devil."

It is very important that you understand this about your clergy. They will not violate your confidence; they will not embarrass or scold; they will not cause you to suffer humiliation. Your pastors will be understanding and sympathetic; they will counsel and help; they will help you to believe, and know, and feel that God is a God of forgiveness and mercy; they will pray with you and for you, and send you on your way perhaps not always with all your problems solved but certainly with renewed faith, and a better attitude toward yourself and toward the circumstances of your life. So, do not hesitate to turn to the ministers of the Church no matter what your problem. If they are unable to be of assistance to you they will usually be able, at least, to advise you where to turn for the help you need.

SUBJECTS FOR MEDITATION

Mrs. George U. Meserve of the Diocese of Florida has again prepared a mimeographed booklet containing a series of meditations for use in 1952-53. She has also prepared a litany on the interpretation of the Woman's Auxiliary.

For each meditation, there is a Scripture reading and a prayer. Subjects for 1952-53 are United Movement of the Church's Youth, Way of Life with Jesus, Walk in the Spirit, For the New Year, Have We Forgotten God? The Living Church, Thanksgiving, Knowing the Way, Christmas, Every Member Canvass, Lent, We Never Know, Easter, Co-Workers with God, United Thank Offering, The New Year, The Cross as a Symbol, The Living Christ, Missions, Fearful or Faithful, The Family Altar, His Presence.

The set of meditations is 10 cents, and the litany, 5 cents. Order from Mrs. George U. Meserve, 46 Grove Ave., St. Augustine, Fla.

HOW TO AVOID DULL MEETINGS

A hilarious skit that puts over a number of good ideas for better meetings is available from the Church of the Redeemer, Baltimore. Characterizations of those who stand in the way of constructive meetings, their guardian angels, a song and a dance, and plenty of mad good-humor were used by the authors, Eleanor Lewis and Frances Young, to show that meetings need not be a mass of irrelevant detail and no action.

Any group wanting to stimulate thinking on how to have better meetings will enjoy using it; probably every group will see itself in the skit. The authors say, "Any resemblance to real meetings, living or dead, that you may have attended, is strictly intentional." To produce the skit, only a minimum of preparation is needed, for it will be most effective if it is spontaneous.

The skit is divided into three scenes, two on earth and one in heaven. The first shows a disconsolate president uselessly begging attention from those present who are seated in the back rows. Results of this meeting are that the study group isn't going to study any more, committee reports are presented with useless detail, the sewing group is too busy literally dropping stitches to pay any attention, and everybody's going to be too busy to attend a conference on Christian education. Then Mrs. Multispeech, obtained through the efforts of Mrs. Dogood and Mrs. Speechcatcher, gives a talk on Mother Goose.

In Scene II, the pathetic president hopelessly watches the members miss the point of buzz groups, about which she recently learned. There is complete chaos; Mrs. Hushhush's group is in stony silence, another has decided to talk about something else, and Mrs. Honeybee's group is having a wonderful time simply buzzing.

Salvation comes in Scene III, when the guardian angels of each member get to work. They realize the time has come for action on their part. Each person, they decide, has a real contribution to make, but needs to be either stimulated or toned down. How they go about it is the highlight of the skit. The skit ends with a sprightly song and dance.

Patterns for making the wings and halos, words to the final song, and directions for the dance are all included. The skit is available for fifteen cents by writing to the Church of the Redeemer, 5603 N. Charles St., Baltimore, Md.

ST. STEPHEN'S CHURCH CELEBRATES 130th ANNIVERSARY

St. Stephen's Church, Tenth Street, above Chestnut, Philadelphia, the Rev. Alfred W. Price, D.D., Rector, will celebrate the 130th Anniversary of its consecration on Tuesday, February 17th at 8:00 p.m. with the dedication of a magnificent new three-manual organ of thirty-eight ranks built by the Wicks Organ Company.

An outstanding program of organ solos will be played by Robert Elmore, Mus.B., A.R.C.O., L.R.A.M., organist and choirmaster of the Church of the Holy Trinity and spirited choral numbers will be sung by the combined choirs of St. Stephen's Church and the Church of the Holy Trinity, under the direction of Dr. H. Alexander Matthews, Mus.D., organist and choirmaster of St. Stephen's Church.

The organ was designed by Dr. Matthews, of St. Stephen's Church, a nationally known figure whose music is sung in most Episcopal Choirs Sunday after Sunday. The feature of this en-

tirely enclosed organ is a floating echo division.

FILM RELEASED ON CHURCH IN PANAMA

Newest film produced by the National Council of the Protestant Episcopal Church is "Challenge in the Sun," 28-minute sound color film on the work of the Church in the Missionary District of the Panama Canal Zone. It received its premiere in Boston at the General Convention of the Episcopal Church. Although the movie is not a documentary, the actors are all missionaries actually in the field. The story, which is that of a young missionary couple arriving in the Canal Zone, carries them through the first years of their work in the country and in the jungles of Nicaragua.

"Challenge in the Sun" is the fourth in a series of National Council films depicting the Episcopal Church's work in missionary areas. The first one, "Window on the Sky," won an award as the best religious film of 1951.



Beautiful Setting for Candle Light Service, Calvary Church, Germantown.

Please Fill in the blank below and MAIL NOW

THE CHURCH NEWS
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Philadelphia 3, Pa.

Enclosed find One Dollar for subscription.

Name _____

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City or Town _____ Zone _____

Checks should be drawn to the order of The Church News

The Parish Also Benefits

*To my parish, St. Ninian's, at Waterville, the sum of \$2,000
for Endowment, and \$1,000 for the Organ Fund.*

To The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of \$1,000 to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

The rector was reading The Cross Roads Chronicle, the Little paper which served the county in which St. Ninian's stood. It was a live little paper and gave him news of these bequests before any word had come to him from the Executors. He really was im-

pressed, for Madeline Grosheart, the testatrix, had never said a word to him about her intention, nor had he known that she had the ability to make these gifts. And how in the world had she known how to make the gift to the Fund for the Episcopate! Perhaps her lawyer had told her, but more than likely she had seen advertisements of the Fund in the "Church News." Or perhaps she had read one of the leaflets of the Fund. Any one of these might have given her the idea also of making a bequest to the parish.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop
at the

CHURCH HOUSE, 202 W. Rittenhouse Square

Philadelphia 3, clearly marked for

**THE FUND FOR THE ENDOWMENT OF THE EPISCOPATE
DIOCESE OF PENNSYLVANIA**

CHURCH YARDS IN THE DIOCESE

The Registrar of the Diocese has received a number of inquiries about the locations of consecrated Church Yards (Burial Grounds) in the Diocese of Pennsylvania. For the benefit of those who may be interested in obtaining this information, the following list has been compiled. If there have been any omissions, the Registrar would be glad to be so advised. Address the Rev. H. W. Gernand, Church House, 202 W. Rittenhouse Square, Philadelphia 3, Pa.

All Saints—Grant Ave., and Frankford Road, Torresdale, Philadelphia
Calvary—Rockdale, Glen Riddle, Pa.
Christ—2nd above Market St., Philadelphia. (Closed)

Christ—River Road, Swedesburg, Bridgeport, Pa.

Emmanuel—Frankford Ave., and Stanwood St., Holmesburg, Philadelphia.

Gloria Dei—916 Swanson St., Philadelphia.

Good Samaritan—Lancaster Pike, Paoli, Pa.

Messiah—Route 202, Gwynedd, Pa.

Redeemer—Gulph and Pennswood Roads, Bryn Mawr, Pa.

S. Alban—Newtown Square, Pa. (Approved, but not open)

S. Andrew—West Afton Ave., Yardley, Pa.

S. Asaph—Conshohocken Road near City Line, Bala-Cynwyd, Pa.

S. David—Dupont and Smick Sts., Manayunk, Philadelphia.

S. David—P.O. Wayne, Radnor (Devon), Pa.

S. James—Walnut and Cedar Sts., Bristol, Pa.

S. James—409 Lancaster Ave., Downingtown, Pa.

S. James—6838 Woodland Ave., Kingessing, Philadelphia.

S. James—Germantown Pike and Evansburg Road, Perkiomen (Evansburg), Pa.

S. James the Less—3227 W. Clearfield St., Philadelphia.

S. John—Concord (Ward), Pa.

S. John—Kelton, Pa. (Closed)

S. John—27 E. Airy St., Norristown, Pa.

S. John—(Northern Liberties), North American and Brown Sts., Phila. (Closed)

S. Luke the Beloved Physician—Welsh Road below Bustleton Ave., Phila.

S. Luke—5421 Germantown Ave., Philadelphia.

S. Luke—Newtown, Pa.

S. Martin—2nd and Church Sts., Marcus Hook, Pa.

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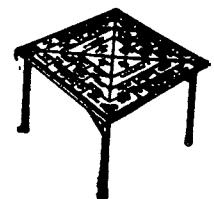
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IN THE DIOCESE

The Somerton Surgical Dressing Unit of the Red Cross works in the parish hall of St. Andrew's-in-the-Field Church in that community.

About fifty men from a U. S. Army camp on a property adjoining that of St. Christopher's Church, Gladwyne, were entertained for Christmas dinner in the parish house.

The churches in and around Wayne have given money to maintain a book shelf in the Wayne Public Library containing books on religion.

The Men's Club of the Church of the Holy Trinity, Rittenhouse Square, are working on a project to install the necessary apparatus to play the bells in the tower from the organ console. The bells previously had to be played by bell ringers in the tower.

Mr. and Mrs. Udemezue Atuanya, from Nigeria, who are students at Swarthmore College, were recently guest speakers at the meeting of the Woman's Auxiliary of Trinity Church, Swarthmore.

At St. Peter's Church, Wayne Ave. and Harvey St., Germantown, the rector has engaged the Rev. J. V. Langmead Casserley, an English clergyman now on the faculty of General

Theological Seminary, to give a lecture on "The Sacramental Life in the Church," March 3rd at 8 p.m. Laymen, as well as clergymen, are cordially invited to attend.

Thursday, Feb. 19, at the Philadelphia Divinity School, the Rev. James W. Kennedy, acting Executive Secretary of the Division of Radio and Television of the National Council of Churches, will discuss these media as they affect the church and its work.

Miss Kalyani Raghanwan, an exchange student at Bryn Mawr College, was the speaker at a recent meeting of the Woman's Auxiliary of the Chapel of the Holy Apostles, Penn Wynne.

Two dogwood trees have been planted on the grounds of Christ Church, Media, presented by Mr. and Mrs. Richard Montgomery, who are neighbors.

At St. Paul's Church, Chestnut Hill, on St. Paul's Day, there were special arrangements made to mark the occasion. The Rev. Matthew M. Warren, who served this parish as curate from 1933 to 1937, and who is now headmaster of St. Paul's School, Concord, N. H., spoke at breakfast following an early morning corporate communion

for men, and preached at the regular eleven o'clock service.

The chairman of the grounds committee of St. Paul's Church, Chestnut Hill, called for volunteers to help prune the shrubs and vines on the church grounds under expert supervision.

The Sunday Leaflet of St. Clement's Church, 20th and Cherry Streets, has just marked the 25th year of its publication. It outlines services and lists activities in the parish.

Mrs. Elizabeth Dickman, the oldest member of St. James Church, Kingessing, was 100 years of age on Jan. 15. She is in her pew in Church every Sunday that it is possible for her to be present.

The Church Periodical Club Annual Meeting and Tea was held Jan. 23 at the Churchwoman's Club. National Vice-President Mrs. McKechnie, from New York, and Deaconess Stewart, formerly of China, brought messages which were interesting and inspiring.

Under the auspices of the Evening Branch of the Woman's Auxiliary the Rt. Rev. W. Blair Roberts, Missionary Bishop of South Dakota, will speak at a meeting in the Church of the Holy Trinity, Rittenhouse Square, Tuesday evening, Feb. 3.



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On February 3rd and 4th Bunting & Harris of 2022 Walnut Street, Philadelphia, will feature a display of Silver Altar Appointments. The entire exhibit will be the product of one of America's leading craftsmen and designers Mr. Louis F. Glasier of New York, who will be present. On display will be hand chased sterling silver Chalices, Patens, Flagons, Ciborium and other Memorials. This is the first time in many years that such a collection of rare and distinctive designs in silver has been available in Philadelphia.

You and your friends are cordially invited to attend. Among the more recent memorials executed by Mr. Glasier are the Bishop Manning Memorial Processional Cross, The Commemorative Cross St. Thomas, New York and the Processional Cross of St. Bartholomew Church, New York.

OUR CHURCH AT WORK IN LEVITTOWN

The Episcopal Diocese of Pennsylvania has received the allocation of a church site from Levitt & Sons, Inc. The property is located at the intersection of Levittown Parkway and Mill

Creek Road in the Pinewood Section of Levittown.

The Religious Census conducted by the Council of Churches has indicated an immediate need for a larger Episcopal Church in this area. At present, the building plans are in the hands of architects. Building will start on the site as soon as possible.

Church services are now being held at St. Paul's Church, Edgely Avenue and Route No. 13, on Sunday at 8:00 A.M., 9:30 A.M. and 11:00 A.M. The cooperative church bus runs through Stonybrook, Farmbrook, Greenbrook, Lakeside and Pinewood and provides transportation to St. Paul's in time for the 9:30 A.M. Family Service and Church School. New residents are especially invited to participate in the activities of St. Paul's Church: Jr. Brotherhood of St. Andrew for boys 9-15 at 7:30 P.M., Tuesday, Sr. Brotherhood of St. Andrew for men 8:00 P.M. Tuesday, Woman's Auxiliary 8:00 P.M. Wednesday, Adult (4-Part) Choir 8:00 P.M. Thursday, Jr. Girls' Choir 7:30 P.M. Thursday. Young Adults meet Sunday at 8:00 P.M. as announced.

The Rev. Stanley A. Powell, Jr., of 37 Fortune Lane, Levittown, is the Vicar of St. Paul's Church. He is

available for consultation and will call on new residents and shut-ins.

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IN GOD'S KEEPING

In St. John's Church, Norristown, on Dec. 12, was held the requiem and burial of Mr. William Lanigan, father of the Rev. William N. Lanigan, Associate Rector of the parish.

Mrs. Clara Meigs Breed died Dec. 14 and was buried from the Church of St. James the Less Dec. 17. She was a very active Churchwoman, had served on the Executive Board of the Churchwoman's Club for several terms and, at the time of her death, was honorary Vice-President.

Mr. Henry S. Harris, for six years a vestryman of All Hallow's Church, Wyncote, died Dec. 21 and was buried from the church on Dec. 23.

Mr. William R. McHenry, sometime vestryman at Trinity Church, Swarthmore, died Jan. 2 and was buried from Trinity Church Jan. 5.

Mrs. Caroline Cope Lewis, mother of the Rev. Henry Lewis, of Ann Arbor, Mich., died Jan. 4 and was buried from St. Thomas Church, Whitmarsh, Jan. 6.

Mr. Walter P. Savage, a vestryman at the Church of the Resurrection, Broad and Tioga Streets, died Dec. 27 and was buried Dec. 31.

Mr. Frederic L. Ballard, a vestryman of St. Thomas Church, Whitmarsh, died Dec. 25 and was buried from the church Dec. 27, with interment in the church yard.

Mrs. Clara Crosin Hurst, who died Nov. 28, was buried Dec. 2 from the Church of the Epiphany, 57th and Baltimore Avenue, where she had long been a faithful worker in the Church School, both as pianist and teacher.

Mrs. Sarah Jane Vogt, mother of the Rev. Edward H. Vogt, rector of St. Peter's Church, Germantown, died Dec. 26 and was buried from the Church of the Holy Sacrament, Highland Park, Dec. 30.

Mrs. A. W. de Canizares a former president of the Altar Guild of St. Mary's Church, Wayne, died Jan. 5 and was buried from St. Mary's Church, Jan. 8.

Miss Katherine M. Holler, a graduate of the Nursing School of the Episcopal Hospital, and for many years a member of the staff of that school, died Jan. 7 and was buried in St. Timothy's Church Yard, Roxborough, Jan. 12.

JOSEPH'S VOLUNTEERS

Mr. Arthur Jenkins, chairman of a group of men associated with Christ Church and St. Michael's, Germantown, has submitted the following report:

We meet the last Saturday of each month in the Parish House to paint from 8:00 A.M. to 5:00 P.M. Volunteers are free to come when they can and go when they must. We serve a hot lunch at 12:30 P.M. We supply the paint, brushes and any other equipment needed, all you must supply is the labor.

The things we have done are too numerous to list here but for example, at our last meeting on October 25th,

we had seven men working. We painted the baseboards in the Gold Star room, and kitchen, the six red doors in the church, stained new wood work in the church, painted the walls in the Pember auditorium, painted the new doors on the card table closets, and the benches outside the church. We also painted the new basketball back stop. As you can easily understand, having this amount of work done by volunteers saves the church considerable money, which is our main objective, to save the church money and to keep our buildings looking fresh and clean at all times.

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